

1 KENNETH R. O'ROURKE (S.B. #120144)
korourke@omm.com
2 O'MELVENY & MYERS LLP
400 South Hope Street, 18th Floor
3 Los Angeles, California 90071-2899
Telephone: (213) 430-6000
4 Facsimile: (213) 430-6407

5
6 RICHARD PARKER (S.B. #62356)
BENJAMIN G. BRADSHAW (S.B. #189925)
rparker@omm.com
7 bbradshaw@omm.com
O'MELVENY & MYERS LLP
8 1625 Eye Street, NW
Washington, DC 20006
9 Telephone: (202) 383-5300
Facsimile: (202) 383-5414
10

11 Attorneys for Defendants
12 Alaska Air Group, Inc. and Alaska Airlines, Inc.

13 **UNITED STATES DISTRICT COURT**
14 **NORTHERN DISTRICT OF CALIFORNIA**
15 **SAN FRANCISCO DIVISION**

16 DANIEL GRACE, et al.,
17 Plaintiffs,
18 v.
19 ALASKA AIR GROUP, INC., et al.,
20 Defendants.

Case No. 16-cv-05165-WHA

**~~[PROPOSED]~~ ORDER GRANTING
DEFENDANTS' MISCELLANEOUS
ADMINISTRATIVE REQUEST FOR
ENTRY OF EQUIPMENT INTO
COURTROOM**

Hearing Date: December 12, 2016
Time: 7:30 am.
Place: Courtroom 8, 19th Floor
Judge: Hon. William Alsup

Date of Filing: September 7, 2016
Trial Date: December 12, 2016

21
22
23
24
25
26
27
28 **~~[PROPOSED]~~ ORDER GRANTING DEFTS.'
MISC. ADMIN. REQ. FOR ENTRY
OF EQUIPMENT INTO COURTROOM
CASE NO. 16-CV-05165-WHA**

IT IS HEREBY ORDERED that Defendants Alaska Air Group, Inc. and Alaska Airlines, Inc., their attorneys, and their consultants, Aquipt, shall be permitted to bring, use, and remove the following equipment for the purpose of showing documents and demonstratives at trial scheduled to begin on December 12, 2016 from 7:30 am to 1:00 pm daily:

1. Two (2) LCD projectors
2. One (1) large screen (approx. 7.5' x 10')
3. One (1) Elmo document camera
4. Eight (8) LCD Monitors
5. Two (2) laptops
6. Two (2) laser pointers/remotes
7. Two (2) tech tables
8. Projector and Elmo tables/stands
9. Thumb drives
10. VGA switches
11. Assorted cables, power cords and peripheral equipment for the projectors and presentation

IT IS FURTHER ORDERED that the parties, their attorneys, and their consultants may enter the courtroom starting at 2:00 p.m. on Friday, December 9, 2016, to set up the aforementioned equipment in advance of trial.

Dated: December 7, 2016


HON. WILLIAM H. ALSOP
UNITED STATES DISTRICT JUDGE